## ROYAL ENGINEERS ASSOCIATION



## THE SAPPER CHARITY

## **NEWSLETTER #6 JUNE ISSUE**

Bringing you news and events from across the Corps and Sapper Family

Dear Sapper,

May has been an extremely busy REA month. Firstly, the fantastic news was received from Buckingham Palace that HM King Charles III has taken over the role as patron of the REA. His membership card is in the post. 

Elsewhere, REA members gathered in Monte Cassino, the Royal Hospital Chelsea and Gibraltar (page 2). Meanwhile, members of the Sapper Family have been getting their hands dirty preparing for D-Day commemorations in Normandy (page 4). **Ed**.





ROYAL ENGINEERS ASSOCIATION



THE SAPPER CHARITY

The Sapper Charity will be providing access to a free will writing service



## **REA NEWS & EVENTS**

#### **CALLING NOTICE**

THE REA ANNUAL GENERAL MEETING WILL
TAKE PLACE ON SATURDAY 14<sup>th</sup>
SEPTEMBER 2024, 0900hrs THE
AUDITORIUM, BROMPTON BARRACKS.

1 x representative per branch is entitled to claim expenses in line with the REA rules.

Further details: info@reahq.org.uk

## Gibraltar Weekend 2024







Elvis joined REA members who gathered for the 2024 Gibraltar Weekend which included Boat trips, history tours and a dinner. Click here for details of **REAGW 2025.** Photos: Paul Herron

### Sapper Sunday



On Sunday 19<sup>th</sup> May REA members RV'd at the Royal Hospital Chelsea with the Sapper In-Pensioners. After a quick parade and church service refreshments were had well into the afternoon.

PAINT MY AVRE! On the 28<sup>th</sup> September 2024 REA members will be painting one of the Museums AVREs. To get involved email: Spence communityevents@rhqre.co.uk

#### **BADGE OF MERIT**

In recognition of Service not Self the following REA members have been awarded the Royal Engineer Association Badge of Merit:

#### Mr Andy Brown

Maidstone Branch

Mr John Clark

Highlands and Islands Branch

Mr John Elks

Swindon Branch

Mr Noel Grimmett (posthumous)

Survey / GEO Branch

Mr Jimmy Hall

Newcastle and District Branch

**Mr James Walmsley** 

Preston Branch

To find out more about the Badge of Merit go to section 18 of the REA RULES.

#### **Monte Cassino**







The 13<sup>th</sup> May saw Sapper family, REA members, local Italians and Bundeswehr veterans take part in; a battlefield tour, rafting and a commemoration service on the spot where the Amazon Bridge was built. Italian cuisine and hospitality were in abundance. Look out for details of next year's event. Thanks to the Shiny 7.

### Becoming a member

The process for signing up to be a new member is exactly the same as it is for Life Members simply get the individual to click on this <u>link</u>. Once they've applied HQ REA will be in touch with a branch committee member to make sure that branches know who they are.

#### **EVENTS**

7,8,9<sup>th</sup> June **Ripon Weekend and Freedom Parade** 

Contact: riponreasec@gmail.com

8th June 2024 **Medway Branch D-Day Concert** 

Contact: glenn.scarborough@virginmedia.com

21st June 2024 **REA Charity Golf Day** 

Contact: digsvcmgr@instre.org

21st June 2024 **RE Historical Society** Sappers in Italy - Webinar Contact: secretary@rehs.org.uk

29th June 2024 **Stratford Upon Avon BBQ** 

Contact: reaSoAdistrict@btinternet.com

6<sup>th</sup> July 2024 **South East Group Gathering and Dinner** Contact: g.doughty109@btinternet.com

> 10<sup>th</sup> July 2024 **Mulberry Harbour Presentation RE Historical Society**

Contact: secretary@rehs.org.uk

7-8<sup>th</sup> September 2024 **Medway Model Show – RE Museum** Find out more: RE Museum

13th - 15th September 2024 **Corps Memorial Weekend, AGM, Standard Bearers Competition and Annual Dinner Brompton Barracks** 

**Apply here** 

14<sup>th</sup> September 2024 Cycle for Hero's - start and finish at the **Corps Museum. Sapper Charity Fundraiser.** Find out more: http://www.cycle4heroes.com/

28<sup>TH</sup> September 2024

Paint my AVRE, RE Museum Contact: communityevents@rhgre.co.uk

30th November 2024 **Chilwell Winter Dinner – Chetwyn Barracks** Details tbc – But for now **Save the Date!** 

> 6<sup>th</sup> - 9<sup>th</sup> June 2025 Gibraltar Weekend Find out more - SapperCom

Who's who at HQ REA? Email Address: info@reahg.org.uk

Phone Number: 01634 847 005 Maj Gen (Retd) Dickinson - President Ken Kirk - CEO Nick Gunnell - Ops Director Fiona Louch - Business Manager Ann Richardson - Membership Julia Ferguson - Members Services Suzanne Shuter - Benevolence Fay Sidebottom - Fund Manager Nigel 'Spence' Spencer - Events



### www.cycle4heroes.com

**KEEP UP TO DATE WITH THE** LATEST EVENTS

## **SAPPER**



Sappercom.com is the online password protected REA community platform. Details of events, forums and news updates are all available on the platform. Sign up by going to:

www.sappercom.com

#### **Previous Editions & Minutes**

December – Includes new membership categories

January – New format!

February – Includes the 2023 Benevolence Report

March - General News

April – New Branch formed!

May – How are decisions made at HQ REA?

Minutes - Management, Recruiting, Finance and

Board of Trustee Meeting Minutes.

# D DAY 80<sup>TH</sup> PREPARATIONS

In preparation for the 80<sup>th</sup> commemorations small bands of determined men and women from across the Sapper Family volunteered their time to travel to Normandy and smarten up the Corps' Heritage. The plan is to make these sorts of activities an ongoing "thing" for REA members to get as it gets Sappers together, it's a worthwhile activity and it gives some former Sappers a chance to blow the cobwebs off their trade. If interested look at the 28th September in the events section. Ed



A Fenland Sapper refurbishing the Bailey **Bridge in the Pegasus Bridge Museum** 



The Corps Memorial – Arromanches **Spruced up by the Military Grave Restorer** 

Gate Guard Restoration got amongst the AVRE and a Free French Sherman giving them a pressure wash and a lick of paint.



Mulberry Whales -Being given a lick of paint by 22 Engr Regt

The memorial to Major Allen Beckett is now ready for inspection











